

**NOTICE OF AWARD**

Dated 03-20-2020

TO: August Winter and Sons, Inc  
(BIDDER)

ADDRESS: P.O. BOX 1896 Appleton, WI 54912-1896  
2323 N. Roemer RD. Appleton, WI 54911

PROJECT: City of Douglas - Wastewater Treatment Plant Improvements Project

OWNER's CONTRACT NO. \_\_\_\_\_

CONTRACT FOR Same as Project  
(Insert name of Contract as it appears in the Bidding Documents)

You are notified that your Bid dated 03-18-2020 for the above Contract has been considered. You are the apparent Successful Bidder and have been awarded a contract for Bid Schedule A. As agreed on 03-20-2020, the contract will be awarded for Items A1 thru A3 of Bid Schedule A and the cost for the mobilization and bonds have been adjusted accordingly. (See Exhibit A)

(Indicate total Work, alternates or sections or Work awarded)

The Contract Price of your contract is Four Hundred Sixty-seven Thousand Seven Hundred Dollars and 0/100 (\$ 467,700.00 ).

Two (2) copies of each of the proposed contract accompany this Notice of Award.  
Three (3) sets of the Drawings and Specifications will be delivered separately or otherwise made available to you immediately.

You must comply with the following conditions precedent within fifteen days of the date of this Notice of Award, that is by \_\_\_\_\_.

1. You must deliver to the OWNER Two (2) fully executed counterparts of the Agreement.

2. You must deliver with the executed Agreement the Contract Security (Bonds) as specified in the Instructions to Bidders (Paragraph 18), General Conditions (Article 5.1) and Supplementary Conditions (paragraph SC-5.1).
3. (List other conditions precedents).

Failure to comply with these conditions within the time specified will entitle OWNER to consider your bid in default, to annul this Notice of Award and to declare your Bid Security forfeited.

Within ten days after you comply with the above conditions, OWNER will return to you one fully signed counterpart of the Agreement with the Contract Documents attached.

City of Douglas, Wyoming  
(OWNER)

By: \_\_\_\_\_  
(AUTHORIZED SIGNATURE)

Mayor  
(TITLE)

## ACCEPTANCE OF AWARD

\_\_\_\_\_  
(CONTRACTOR)

By: \_\_\_\_\_  
(AUTHORIZED SIGNATURE)

\_\_\_\_\_  
(TITLE)

\_\_\_\_\_  
(DATE)