

CITY OF **DOUGLAS** WYOMING  
HOME OF THE JACKALOPE.

**SPECIAL MEETING**  
Monday, January 22, 2024 – 1:00 p.m.

**As a reminder there will not be public comment during the work session.  
Thank you for your cooperation in facilitating the public meeting process!**

*\*\*Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Manager, City of Douglas, at 307-358-3462. \*\**

**1. Call to Order**

**2. Executive Session**

**Personnel:** I move to adjourn into executive session for the purpose of considering the appointment, employment, right to practice, dismissal, complaints or charges against a public officer, professional person, or employee, in accordance with W.S. 16-4-405(1)(ii). \_\_\_\_\_ **Second** \_\_\_\_\_  
\_\_\_\_\_ **to** \_\_\_\_\_

**Adjourn**

