

**RESOLUTION NO. 1988**

**A RESOLUTION AUTHORIZING A CONDITIONAL USE PERMIT FOR THE OPERATION OF A PROFESSIONAL OFFICE IN AN R-3 LIMITED MIXED RESIDENTIAL ZONE AT 239 NORTH 4<sup>th</sup> STREET (NORTH TWENTY (20) FEET OF LOT 13 AND ALL OF LOT 14, BLOCK 7, TOWN OF DOUGLAS).**

**WHEREAS**, Ryan Andrews wishes to operate a real estate office at 239 North 4<sup>th</sup> Street; and

**WHEREAS**, the proposed use adheres to the Douglas Municipal Code, pertaining to the allowance of conditional use permits in an R-3 Limited Mixed Residential Zone for professional offices; and

**WHEREAS**, this has been a granted conditional use afforded to the business's previous owner at that location; and

**WHEREAS**, the property owner, Round Rock Investments, LLC has submitted written approval of the conditional use being sought; and

**WHEREAS**, notice has been duly given and a public hearing held before the Douglas Planning and Zoning Commission on January 21, 2019, where there was no public opposition to the application; and the Planning and Zoning Commission voted unanimously to recommend approval of the application to the Douglas City Council; and

**WHEREAS**, the Community Development staff and the Douglas Planning and Zoning Commission have reviewed the application to ensure that it shall have no adverse impact upon the welfare of the public; and

**WHEREAS**, the conditional use permit to operate a real estate office is specific to Ryan Andrews. If this property owner and/or agent, in the future, ceases operation or moves the facility to another location, the Conditional Use Permit shall be null and void for the subject property; and

**WHEREAS**, Municipal Code requires that all conditional use permits be approved by the City Council.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DOUGLAS, WYOMING**, that Ryan Andrews is granted a conditional use permit to operate a real estate office in an R-3 Limited Mixed Residential zone at 239 North 4<sup>th</sup> Street (Town of Douglas, Block 7, North 20' of Lot 13 and Lot 14).

**PASSED, APPROVED, AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
René S. Kemper, Mayor

**Attest:**

\_\_\_\_\_  
Karen Rimmer, City Clerk