

**Item**

CCSUB 02-24 Proposed County Subdivision Wild Cards Subdivision Lots 1 and 2.

**Responsible Staff Contact**

Clara Chaffin

**Recommendation**

Adopt Resolution 2024-05.

**Executive Summary**

This application is being considered per Wyoming Statute 18-5-308, which states any part of a subdivision within one mile of the boundaries of an incorporated city must obtain the approval of its governing body.

Lot 2 would be accessed from State Highway 59, with access to Lot 1 via an access easement through Lot 2. Water and sewage disposal would be provided by private wells and septic systems.

The location is in the Planning Area, as designated in the City of Douglas Master Plan, adopted in 2014. Land included in this area is anticipated to be a possible site of annexation within a 20–30-year period, making long range impacts to the property important to future City growth needs. The site is visible from Highway 59, influencing the perceptions of travelers of the community. The city’s strong preference would be for any activity to be developed in a manner similar to City of Douglas Industrial zoning standards.

**Background**

This Subdivision was initially created in 2011 by the County after review and recommendation for approval by Douglas City Council.

**Alignment to Strategic Doing (SD) and/or Other Plans**

<u>SD24 Outcome</u>	n/a
<u>SD24 Strategy</u>	n/a
<u>SD24 KPI</u>	n/a
<u>2014 Master Plan</u>	Policy A1-1. Projects within the Urban Growth Boundary should meet the goals and policies contained within this Master Plan in anticipation of annexation. Policy A1-2. All projects within one mile of the Urban Growth Boundary should be jointly reviewed and approved by the Board of County Commissioners and City Council. These projects should include all subdivisions, commercial development, industrial development, and infrastructure projects. Projects should be reviewed for consistency with city standards, in anticipation of those projects being annexed.



CITY OF **DOUGLAS** WYOMING  
HOME OF THE JACKALOPE.

# Agenda Item Report City Council – April 22, 2024

2015 Downtown Master Plan n/a

**Budget/Fiscal Impact**

<u>Fund/Department</u>	n/a
<u>Project/Line Item(s)</u>	n/a
<u>Budgeted Amount</u>	n/a
<u>Anticipated Amount</u>	n/a

**Action Requested/Recommended Motion**

I move to approve Resolution 2024-05 as presented.

**Reviewed/Approved**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Community Development | <input checked="" type="checkbox"/> Public Works       |
| <input checked="" type="checkbox"/> Law Enforcement       | <input checked="" type="checkbox"/> Legal              |
| <input checked="" type="checkbox"/> City Manager          | <input checked="" type="checkbox"/> Finance/City Clerk |