

bidder shall outline fully on company letterhead stationery the variation from specification. Any unit not conforming to the specifications will be rejected, and it will be the responsibility of the manufacturer to conform to the requirements, unless deviations have been cited by the bidder and acceptance based upon the exceptions.

Total bid amount for new 2025 unit: \$ 178,181.25

Signature of company representative responsible for bid: 

You are required to deliver the above specified item/s, F.O.B. to Douglas, Wyoming on or before **06/15/2026** at which time your invoice should be submitted to the City of Douglas. Finance Department, P.O. Box 1030, Douglas, Wyoming 82633-1030 for payment, unless otherwise specified in the bid documents.

*End of Section*



(Proposal must be filled out, signed and submitted with the bid document)  
**PROPOSAL FOR FURNISHING NEW SPECIFIED 2025 INFRARED ASPHALT HEATER  
AND RECLAIMER FOR THE CITY OF DOUGLAS, WYOMING**

Proposal of (Name): DAWSON INFRASTRUCTURE SOLUTIONS LLC

(Address): 434 E 56th Ave Denver Co 80216

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated (insert date).

**BID ITEM:**

Description: New 2025 Infrared Asphalt Heater and Reclaimer

Make and Model: Kas; Minuteman

- I. Price bid for (unit) as specified FOB
  - a. Douglas, Wyoming \$ 178,181.25
- II. Less trade-in allowance: \$ ~~0~~
- III. Net Price: (City to pay only this amount) \$ 178,181.25

In addition to this proposal, the undersigned herewith submits complete information including specifications and descriptive literature to fully describe and illustrate the equipment and accessories offered.

Bidder proposes to deliver equipment in accordance with the schedule above. A bid bond, certified, or cashier's check made payable to the City of Douglas, Wyoming, in an amount of 5% of the total amount of this bid is enclosed. The undersigned certifies that he understands the specifications relating to said bid security and agrees to the conditions set forth in said specifications.

Submitted by: Dawson Infrastructure Solutions LLC  
Company  
Signature: A. Tubbe  
Title: Sales Coordinator

End of Section

# DAWSON

INFRASTRUCTURE SOLUTIONS

Experts in Environmental & Inspection Equipment Solutions

## Dawson Infrastructure Solutions

(303) 632-8236  
dawsonis.com

## BID-2025 NEW Infrared Asphalt Heater & Reclaimer

Date 8/5/2024  
Estimate # Q21604

Expires 9/4/2024

Terms Net 30

Shipping Method Best Way

Sales Order #

### Bill To

Street and Alleys Dept  
City of Douglas Wyoming  
420 W Grant Street  
PO BOX 1030  
Douglas WY 82633  
United States

Qty	Description	Rate	Amount
1	New 2025 Infrared Asphalt Heater and Reclaimer  Pro Heat Minuteman - 3 Ton	172,181.25	172,181.25

Subtotal 172,181.25  
Shipping Cost (Best Way) 6,000.00  
Total \$178,181.25



Q21604

**IF BIDDER IS:**

**AN INDIVIDUAL**

By: \_\_\_\_\_ doing business as: \_\_\_\_\_  
(Name)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**A PARTNERSHIP**

By: \_\_\_\_\_ (seal)  
(Firm Name)

\_\_\_\_\_  
(General Partner)

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**A CORPORATION**

By: \_\_\_\_\_ of \_\_\_\_\_  
(Corporation Name) (State of Incorporation)

By: \_\_\_\_\_  
(Signature) (Title)

ATTEST: \_\_\_\_\_ (Corporate Seal)

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_

**A JOINT VENTURE**

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

*(Each member of the joint venture must sign; attach additional sheet if necessary.)*

*End of Section*



**NOTICE OF AWARD**

To: Anna Nibbe-Dawson Infrastructure Solutions  
434 E 56th Ave  
Denver Co 80216

Equipment description: 2025 New Infrared Asphalt Heater

The owner has considered the bid submitted by you for the above-described work in response to its advertisement for bids dated \_\_\_\_\_, 20\_\_\_\_ and information for bidders.

You are hereby notified that your bid has been accepted for item/s in the amount of:

Base Bid \_\_\_\_\_

Option #1 - \$ 12,500.<sup>00</sup> Description Vibro Vibratory Roller GR 3200.

Option #2 - \$ 7,500.<sup>00</sup> Description Roller Compactor Lift

Option #3 - \$ 1382.<sup>00</sup> Description 7 Day Timer

Option #4 - \$ \_\_\_\_\_ Description \_\_\_\_\_

Total bid amount: \$ \_\_\_\_\_

You are required, as set forth in the bid specifications, to execute any documents within ten (10) days from the date of this notice. If you fail to execute said documents, owner will be entitled to consider all rights arising out of the owner's acceptance of your bid as abandoned and as a forfeiture of your bid bond. The owner will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to the owner.

**ACCEPTANCE OF NOTICE**

Receipt of the above Notice of Award is hereby acknowledged by:

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Company

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

*End of Section*



## SPECIFICATIONS

Specifications for **One (1) New 2025 Infrared Asphalt Heater and Reclaimer**. These are the minimum specifications for this vehicle; **you must meet or exceed these specifications**. Mark "Yes" if item meets specifications; mark "No" if not. If indication "No" is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

**SCOPE:** The machine being specified will be used by the City of Douglas and will be assigned specifically to the Public Works Streets and Alleys Department. The machine will operate when needed for patching or repair of city streets or paved alleys.

<b>I. INFRARED EATER</b>	Yes	No
1. 12 Volt LD Work lights Mounted above chamber and on both sides of reclaimer	X	
2. Aluminum Wind Guards		X
3. 2 (two) 24 Volt Brushless Blowers		X
4. Locking battery box containing batteries, charging system and all controls	X	
5. 8- 6V Batteries wired to provide 24V		X
6. Easy manual ignition with handheld torch	X	
7. All Stainless-steel heating chamber	X	
8. Heavy Duty 24V Electric Winch to raise and lower Chamber		X
9. 4 (Four) 100 LB. Propane cylinders to feed Heating Chamber	X	
10. Chamber length 6'	X	
11. Chamber width 8'	X	
12. Chamber attached to trailer by hinge system	X	
13. Stainless Steel Converter Style: Welded ribbon orifice		X
14. 6-36" Converters and 6 30" Converters		X
15. Grid Style: Stamped And Rolled High Nickel Alloy		X
16. 12-15" Grids And 12-18" Grids		X
17. Power Supply-Total of 8 6 Volt batteries with charger		X
18. 115V Outlet for 2- 24V Battery chargers for overnight charging		X

<b>II. RECLAIMER:</b>	Yes	No
1. 3 Ton Reclaimer	X	
2. Ability to preset time that Reclaimer turns on automatically	X	
3. 1- 100 LB. and 1- 60 LB Propane Bottle to feed Reclaimer		X
4. Double & Triple wall Insulated Box	X	
5. 4- 22K BTU propane Burners	X	
6. Air Jacketed	X	
7. Trailer mounted	X	
8. 2 Manual Top Load Doors and 4 Manual Shovel Doors-2 on each side		X

2 - Hydraulic top Doors  
2 - manual Shovel Doors

<b>III. TRAILER</b>	<b>Yes</b>	<b>No</b>
1. Heavy Duty steel frame	X	
2. 2- 8,000 LB axles <i>to x Flex Axles</i>	X	
3. LED lighting, Stop, Turn, Tail and Clearance Lights	X	
4. LED Arrow Stick with Control Module showing flash pattern being used	X	
5. Spare Tire and Wheel- mounted on trailer	X	
6. Trailer width 8' or 96"	X	
7. Trailer Length 18' or 216" or less	X	
8. 3" Steel Pintle Hook ring- adjustable height	X	
9. Heavy Duty Jack System	X	
10. 7 Pole RV Style Electrical Truck Connector	X	
11. Electric Brakes with Break-Away System	X	

<b>IV. Performance:</b>	<b>Yes</b>	<b>No</b>
1. Reclaimer: Hold Asphalt at working temperature for 48+ Hours	X	
2. Reclaim Cold Asphalt in 12 Hours	X	
3. Heater: 6-8 Minute Full Depth (4") & Even Heat (no cold spots between converters)	X	

<b>V. MANUALS:</b>	<b>Yes</b>	<b>No</b>
4. Workshop manual online access	X	
5. Online parts catalog	X	
6. Engine operator's manual <i>Electric over Hyd</i>		X

*End of Section*



## ***Bid Bond***

**CONTRACTOR:**

*(Name, legal status and address)*

Dawson Infrastructure Solutions LLC  
434 E. 56th Ave  
Denver CO 80216

**SURETY:**

*(Name, legal status and principal place of business)*

Arch Insurance Company  
Harborside 3, 210 Hudson Street, Suite 300  
JERSEY CITY, NJ 07311 - 1107

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**OWNER:**

*(Name, legal status and address)*

City of Douglas Wyoming  
420 W Grant Street  
PO BOX 1030  
Douglas WY 82633

**BOND AMOUNT:** Five Percent (5%) of The Bid Amount

**PROJECT:**

*(Name, location or address, and Project number, if any)*

New Infrared Asphalt Heater and Reclaimer  
Douglas WY

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

1



By arrangement with the American Institute of Architects, the National Association of Surety Bond Producers (NASBP) ([www.nasbp.org](http://www.nasbp.org)) makes this form document available to its members, affiliates, and associates in Microsoft Word format for use in the regular course of surety business. NASBP vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010, Bid Bond. Subsequent modifications may be made to the original text of this document by users, so careful review of its wording and consultation with an attorney are encouraged before its completion, execution or acceptance.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 5th day of August 2024

*A. Nubbe*  
(Witness)

Dawson Infrastructure Solutions LLC  
(Principal) (Seal)

*[Signature]*  
(Title) *MANAGING MEMBER*

*[Signature]*  
(Witness)

Arch Insurance Company  
(Surety) (Seal)

*[Signature]*  
(Title) Eric Matlaga Attorney-in-Fact



*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

**POWER OF ATTORNEY**

**Know All Persons By These Presents:**

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

**Eric Matlaga of Atlanta, GA (EACH)**

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

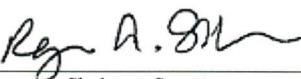
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

**"VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

**VOTED**, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this **23<sup>rd</sup>** day of **January, 2023**.

**Attested and Certified**

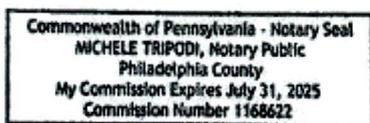
  
\_\_\_\_\_  
Regan A. Shulman, Secretary

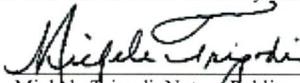


Arch Insurance Company  
  
\_\_\_\_\_  
Stephen C. Ruschak, Executive Vice President

**STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS**

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

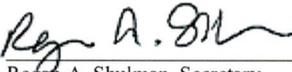


  
\_\_\_\_\_  
Michele Tripodi, Notary Public  
My commission expires 07/31/2025

**CERTIFICATION**

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated January 23, 2023** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this **5th** day of **August**, 20**24**.

  
\_\_\_\_\_  
Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

**Arch Insurance – Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102**



**To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com)  
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.**