



## **CITY OF DOUGLAS**

### **Bid Specifications and Contract Documents for One New 2024/25 1-1/2 Ton 4x4 with Utility Box**

Douglas City Hall  
101 N. 4<sup>th</sup> Street  
PO Box 1030  
Douglas, WY 82633

### **Public Works/ Shop Department**

420 W Grant St.  
PO Box 1030  
Douglas, WY 82633

SCHEDULE OF PRICES

Company Name: Fremont Motor Company

Mailing Address: 1731 W main Lander WY 82520

to furnish equipment as specified to the City of Douglas, Wyoming, in accordance with specifications dated 7-19-24

Allow 90-180 Days order for delivery - dealer not liable for any factory delays  
BID ITEM DESCRIPTION or early buildout.

<b>Year – Make – Model:</b>	
<b>Base Bid:</b>	\$ <u>75999.04</u>
Option #1: 2024/2025 Ext Cab 1-1/2 Ton 4x4 with Utility Box	\$ <u>75999.04</u>
Option #2:	\$ <u>-</u>
Less Trade-In N/A	-\$ <u>-</u>
Less Government Concessions:	-\$ <u>-</u>
<b>Total Bid Amount:</b>	\$ <u>75999.04</u>

In addition to this proposal, the undersigned Bidder agrees to submit complete information, including specifications and descriptive literature to fully describe and illustrate the equipment, vehicle, and/or accessories offered. Bidder proposes to deliver equipment or vehicle in accordance with the schedule included in the Bid Information. A bid bond or certified or cashier's check made payable to the City of Douglas, Wyoming, in an amount of 5% of the total amount of this bid is enclosed. The Bidder understands that the Owner allows a 5% preference to Wyoming residents and that Bids may be subject to the Wyoming Preference Act. The Bidder further attests that the specifications relating to the bid security are understood and the conditions set forth in said specifications are agreed upon.

Signature of Representative Responsible for Bid: Karl Florence

Printed Name & Title of Signer: Karl Florence Fleet Director

Company Name & Address of Bidder: Fremont Motor Company

1731 W main Lander WY 82520

(Proposal must be filled out, signed and submitted with the bid document)

End of Section



Bidder Initials: \_\_\_\_\_

**BID BOND – VEHICLES, EQUIPMENT**

**KNOW ALL MEN BY THESE PRESENT**, that we, the undersigned, \_\_\_\_\_ as Principal, and \_\_\_\_\_ as surety, are hereby held and firmly bound unto \_\_\_\_\_ as Owner in the penal sum of \_\_\_\_\_ for payment of which, we and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City of Douglas, Wyoming, a certain Bid, attached hereto and hereby made a part hereof to enter into a contract in writing for the **2024/25 1-1/2 Ton 4X4 with Utility Box**

**NOW, THEREFORE,**

- a. If said bid shall be rejected, or
- b. If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said bid) and shall furnish a Performance/Contractor's Bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith and shall in all respects perform the agreement created by the acceptance of said bid, then this obligation shall be void. Otherwise, the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its Bond shall in no way be impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

**PRINCIPAL:**

By: \_\_\_\_\_ (seal)

**SURETY:**

By: \_\_\_\_\_ (seal)

***IMPORTANT:** Surety companies executing BONDS must appear in the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of Wyoming.*

***End of Section***



**SIGNATURE PAGE**

IF BIDDER IS:

**AN INDIVIDUAL**

By: \_\_\_\_\_ doing business as: \_\_\_\_\_  
(Name)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**A PARTNERSHIP**

By: \_\_\_\_\_ (seal)  
(Firm Name)

\_\_\_\_\_  
(General Partner)

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**A CORPORATION**

By: Fremont Motor Company of Wyoming  
(Corporation Name) (State of Incorporation)

By: Karl Florence Fleet Director  
(Signature) (Title)

ATTEST: \_\_\_\_\_ (Corporate Seal)

Business Address: 1731 W Main Phone: 307-349-1903  
Lander WY 82520

**A JOINT VENTURE**

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

By: \_\_\_\_\_ Address: \_\_\_\_\_

*(Each member of the joint venture must sign; attach additional sheet if necessary.)*

Bidder Initials: \_\_\_\_\_

**CITY OF DOUGLAS, WYOMING  
NOTICE OF AWARD  
EQUIPMENT & VEHICLES**

Name of Company	Fremont Motor Company
Attention To	Karl Florence
Mailing Address	1731 W Main
City/State/ZIP	Lander WY 82520

Project (as it appears on Bid documents)	2024/2025 Ext Cab 1 1/2 Ton 4x4 with Utility Box
Contract Price	

The Owner has considered the bid submitted by you for the above described vehicle or equipment in response to its advertisement for bids dated **Publication Dates. July 17th, and the 24<sup>th</sup> 2024** You are hereby notified that your bid has been accepted for item/s in the amount of:

<b>Year – Make – Model:</b>	2024 Ford F450 X cab- chassis w/ box	
<b>Base Bid:</b>		\$ 58292.32
Option #1: 2024/2025 Ext Cab 1-1/2 Ton 4x4 with Utility Box		\$ 75999 <sup>04</sup>
Option #2:		\$ -
Less Trade-In N/A		-\$ -
Less Government Concessions:		-\$ -
<b>Total Bid Amount:</b>		\$ 75999 <sup>04</sup>

You are required, as set forth in the bid specifications, to execute any required documentation within ten (10) days from the date of this notice and return to the Owner. Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice of Award, and to declare your bid security forfeited.

Other conditions or precedents, if any:

dealer not liable for any factory delays or early buildout
--

Dated this 19 day of July, 2024

Bidder Initials: \_\_\_\_\_

**CITY OF DOUGLAS, OWNER**

**ACCEPTANCE OF NOTICE**

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

By: \_\_\_\_\_  
SIGNATURE

By: Karl Florence  
SIGNATURE

Name/Title: J.D. Cox, City Administrator

Printed Name: Karl Florence

Title: Fleet Director

Please sign and send back to: City of Douglas, Attn: City Clerk  
P.O. Box 1030, Douglas, WY 82633

*End of Section*



**SPECIFICATIONS**

Specifications are for New **2024/2025 1-1/2 Ton 4x4 with Utility Box**. These are the minimum specifications for this unit; you must meet or exceed these specifications. If indication “No” is marked to any specifications, you must provide on a separate sheet of paper an explanation of the item that you would supply in place of the specified item. Any item not marked may result in rejection of the bid.

**SCOPE:** The vehicle or equipment being specified will be assigned to the **Public Works Dept.** and will be used within the City of Douglas as follows:

Public Works/Utility Department Unit #176

		Meets Specifications	Yes	No
<b>I. ENGINE</b>				
1.	To be a minimum of 6.8-liter, 8 cylinder gasoline engine		✓	
2.	Heavy Duty Coolant Rated To -45 Deg.		✓	
3.	Engine block heater.		✓	
		Meets Specifications	Yes	No
<b>II. AXLES, FRONT/ REAR:</b>				
1.	Front axle to be a four-wheel drive type		✓	
2.	Heavy duty front and rear shock absorbers		✓	
3.	Minimum Rear axle 4.88 axle ratio dual rear wheel drive		✓	
		Meets Specifications	Yes	No
<b>III. SUSPENSION AND WHEELBASE</b>				
1.	Minimum wheelbase – 168 inches		✓	
2.	Maximum GVWR – 16,500 lbs.			
3.	Heavy duty front and rear shock absorbers			
4.	Extra Heavy Service Suspension			
5.	Stabilizer bar			
		Meets Specifications	Yes	No
<b>IV. WHEELS AND TIRES:</b>				
1.	Minimum 19.5 -inch All-season/all-terrain tires		✓	
2.	Minimum 19.5-inch steel painted wheels		✓	
3.	Matching spare tire & wheel		✓	
4.	Tire pressure monitoring system. <i>N/A on XL F450</i>			✓
		Meets Specifications	Yes	No
<b>V. BRAKE/BRAKE RELATED EQUIPMENT</b>				
1.	4-wheel anti-lock disc brake system		✓	
		Meets Specifications	Yes	No
<b>VI. BUMPERS</b>				
1.	Front: Manufacturer’s standard.		✓	
2.	Rear: Manufacturer’s standard. <i>Rear bumper on utility box</i>		✓	

		Meets Specifications	
		Yes	No
<b>VII.</b>	<b>STEERING</b>		
1.	Power steering.	✓	
2.	Tilt steering wheel.	✓	

		Meets Specifications	
		Yes	No
<b>VIII.</b>	<b>ELECTRICAL SYSTEM</b>		
1.	High-capacity alternator.	✓	
2.	900 Amp battery.	410 AMP	✓
3.	Easy access fuse & relay boxes.	✓	
4.	Minimum 110 400-watt converter	750 CCA	✓

		Meets Specifications	
		Yes	No
<b>IX.</b>	<b>TRANSMISSION &amp; EQUIPMENT</b>		
1.	Automatic Transmission. with over drive.	✓	
2.	Column shift	✓	
3.	4X4 transfer case	✓	

		Meets Specifications	
		Yes	No
<b>X</b>	<b>CAB &amp; CAB-RELATED EQUIPMENT</b>		
1.	Manual Integral air conditioning & heating.	✓	
2.	Sound system: Manufacturer's standard. Optional Bluetooth	✓	
3.	Interior mirror, wide-angle, day-night type.	✓	
4.	Remote start	N/A on XL	✓
5.	Tow haul power exterior mirrors	✓	
6.	Front seat to be 40/20/40 cloth type seats	✓	
7.	Super Cab/ Extended Cab	✓	
8.	Cruise control.	✓	
9.	Cargo area lamp.	✓	
10.	Flooring black vinyl with manufacturer's floor mats. *	✓	
11.	Gauges and meters – fuel, oil pressure, transmission temperature, engine coolant temperature; speedometer, odometer and tachometer.	✓	
12.	Three (3) programed keys/fobs. *	✓	
13.	Power windows and door locks.	✓	
14.	Intermittent windshield wipers.	✓	
15.	Rear back-up camera with prep kit	✓	
16.	Outside temperature display.	✓	

		Meets Specifications	
<b>XII.</b>	<b>MISCELLANEOUS ITEMS:</b>		
1.	Front tow hooks	✓	
2.	Steps full length of Cab	✓	
3.	Steel Utility Box with spray in bed liner	by Atec.	
4.	Stainless Steel T type Handles	Atec	✓
5.	Stainless Steel bolt on Hinges and removable Tailgate	Atec	✓
6.	Modern rectangular LED Tail lights and marker lights	Atec.	✓

7. Trailer tow package to include in dash electric brake control	<input checked="" type="checkbox"/>	
8. Class one Led Mini light bar (City of Douglas will mount) <i>by Atec</i>	<input checked="" type="checkbox"/>	
9. Minimum Fuel Capacity – 44 Gal. <i>40 gallon Tank</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
10. Motorola CM200 two way radio programed to P.W. 155.085 Frequency <i>by Atec.</i>	<input checked="" type="checkbox"/>	

Meets Specifications

<b>XII PAINT &amp; TRIM</b>	<b>Yes</b>	<b>No</b>
1. Exterior paint is white	<input checked="" type="checkbox"/>	
2. Interior colors medium dark	<input checked="" type="checkbox"/>	

<b>XIII MANUALS</b>	<b>Yes</b>	<b>No</b>
1. Complete manuals for vehicle operation, maintenance shall be with the truck at the time of delivery. <i>Download from Ford website.</i>	<input checked="" type="checkbox"/>	

Meets Specifications

<b>XIV WARRANTY</b>	<b>Yes</b>	<b>No</b>
1. Bumper To Bumper warranty shall be a minimum of 3 years/36,000 miles	<input checked="" type="checkbox"/>	
2. Warranty on powertrain shall be for 5 years/60,000 miles, whichever comes first, and cover all parts and labor, a copy of the warranty shall be with the vehicle at the time of delivery.	<input checked="" type="checkbox"/>	
3. Warranty on rust-through shall be 5 years / unlimited miles	<input checked="" type="checkbox"/>	

*End of Section*

		Meets Specifications		Yes	No
<b>VII.</b>	<b>STEERING</b>				
	1. Power steering.				
	2. Tilt steering wheel.				

		Meets Specifications		Yes	No
<b>VIII.</b>	<b>ELECTRICAL SYSTEM</b>				
	1. High-capacity alternator.				
	2. 900 Amp battery.				
	3. Easy access fuse & relay boxes.				
	4. Minimum 110 400-watt converter				

		Meets Specifications		Yes	No
<b>IX.</b>	<b>TRANSMISSION &amp; EQUIPMENT</b>				
	1. Automatic Transmission. with over drive.				
	2. Column shift				
	3. 4X4 transfer case				

		Meets Specifications		Yes	No
<b>X</b>	<b>CAB &amp; CAB-RELATED EQUIPMENT</b>				
	1. Manual Integral air conditioning & heating.				
	2. Sound system: Manufacturer's standard. Optional Bluetooth				
	3. Interior mirror, wide-angle, day-night type.				
	4. Remote start				
	5. Tow haul power exterior mirrors				
	6. Front seat to be 40/20/40 cloth type seats				
	7. Super Cab/ Extended Cab				
	8. Cruise control.				
	9. Cargo area lamp.				
	10. Flooring black vinyl with manufacturer's floor mats.				
	11. Gauges and meters – fuel, oil pressure, transmission temperature, engine coolant temperature; speedometer, odometer and tachometer.				
	12. Three (3) programed keys/fobs.				
	13. Power windows and door locks.				
	14. Intermittent windshield wipers.				
	15. Rear back-up camera with prep kit				
	16. Outside temperature display.				

Meets Specifications

		Meets Specifications		Yes	No
<b>XII.</b>	<b>MISCELLANEOUS ITEMS:</b>				
	1. Front tow hooks				
	2. Steps full length of Cab				
	3. Steel Utility Box with spray in bed liner			X	
	4. Stainless Steel T type Handles				X
	5. Stainless Steel bolt on Hinges and removable Tailgate				X
	6. Modern rectangular LED Tail lights and marker lights			X	

See FN's

Bidder Initials: \_\_\_\_\_

Meets Specifications

*Rear hitch inc with Bed*

7. Trailer tow package to include in dash electric brake control		
8. Class one Led Mini light bar (City of Douglas will mount)	X	
9. Minimum Fuel Capacity – 44 Gal.		
10. Motorola CM200 two way radio programed to P.W. 155.085 Frequency	X	

Meets Specifications

<b>XII PAINT &amp; TRIM</b>	<b>Yes</b>	<b>No</b>
1. Exterior paint is white		
2. Interior colors medium dark		

<b>XIII MANUALS</b>	<b>Yes</b>	<b>No</b>
1. Complete manuals for vehicle operation, maintenance shall be with the truck at the time of delivery.		

Meets Specifications

<b>XIV WARRANTY</b>	<b>Yes</b>	<b>No</b>
1. Bumper To Bumper warranty shall be a minimum of 3 years/36,000 miles		
2. Warranty on powertrain shall be for 5 years/60,000 miles, whichever comes first, and cover all parts and labor, a copy of the warranty shall be with the vehicle at the time of delivery.		
3. Warranty on rust-through shall be 5 years / unlimited miles		

*End of Section*

Bidder Initials: \_\_\_\_\_

CNGP530

VEHICLE ORDER CONFIRMATION

07/18/24 15:04:07

==>

Dealer: F56408

2024 F-SERIES SD

Page: 1 of 2

Order No: 3099 Priority: H2 Ord FIN: QI225 Order Type: 5B Price Level: 430  
Ord Code: 650A Cust/Flt Name: DOUGLAS PO Number:

		RETAIL	DLR INV			RETAIL	DLR INV
X4H	F450 4X4 S/C CC	\$58035	\$55134.00	18B	PLAT RUNNING BD	\$445	\$405.00
	168" WHEELBASE				16500# GVWR PKG		
Z1	OXFORD WHITE			41H	ENG BLK HEATER	190	173.00
1	CLTH 40/20/40	100	91.00	41P	SKID PLATES	100	91.00
S	MED DARK SLATE			425	50 STATE EMISS	NC	NC
650A	PREF EQUIP PKG			43C	120V/400W OUTLT	175	160.00
	.XL TRIM			512	SPARE TIRE/WHL2	350	319.00
572	.AIR CONDITIONER	NC	NC	59H	HI MNT STOP LMP	NC	NC
	.AMFM/MP3/CLK						
99N	.7.3L DEV V8 ENG				TOTAL BASE AND OPTIONS	62045	57340.32
44G	10-SPD AUTOMATC	NC	NC		TOTAL	62045	57340.32
TGJ	225 BSW AP 19.5				*THIS IS NOT AN INVOICE*		
X48	4.88 REG AXLE	NC	NC		* MORE ORDER INFO NEXT PAGE *		
	JOB #2 BUILD				F8=Next		
	FRT LICENSE BKT	NC	NC				

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
F4=Submit F5=Add to Library

S006 - MORE DATA IS AVAILABLE. QC03213

CNGP530

VEHICLE ORDER CONFIRMATION

07/18/24 15:04:23

==>

Dealer: F56408

2024 F-SERIES SD

Page: 2 of 2

Order No: 3099 Priority: H2 Ord FIN: QI225 Order Type: 5B Price Level: 430

Ord Code: 650A Cust/Flt Name: DOUGLAS PO Number:

	RETAIL	DLR INV	RETAIL	DLR INV
61J JACK	NC	NC		
67B 410 AMP ALTRNTR	115	104.00		
67X XTR HS SUSPEN	125	114.00		
86M DUAL BATTERY	NC	NC		
872 RR CAM & PREP K	415	377.00		
SP FLT ACCT CR		(1651.00)		
FUEL CHARGE		28.32		
DEST AND DELIV	1995	1995.00		

TOTAL BASE AND OPTIONS 62045 57340.32

TOTAL 62045 57340.32

\*THIS IS NOT AN INVOICE\*

58140<sup>32</sup>  
 42 Floor mats  
 110 3rd Key  
 17706<sup>12</sup> Steel box  
 & Accessories

\$ 75999.04  
 F7=Prev *Kal*  
 F3/F12=Veh Ord Menu

F1=Help F2=Return to Order  
F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC03213



PO BOX 2888  
 Casper, WY 82602  
 Kevin Balster  
 (307) 262-6028  
 (307) 262-6028 Mobile  
 kevin@307atec.com

Bill To Name	Fremont Motor Company - Sheridan Ford	Quote Number	00015714
Bill To	1658 COFFEEN AVENUE SHERIDAN, WY 82801 USA	Order Number	4719
Ship To	1658 COFFEEN AVENUE SHERIDAN, WY 82801 USA	Created Date	7/18/2024
		Contact Name	Brett Osborne
		Phone	307-675-1958
		Email	bosborne@fremontmotors.com
		Expiration Date	8/2/2024

VIN	Year	Make	Model	Fuel Type	Cab Configuration	Wheel	Cab to Axle
tbd	2024	Ford	F450	Gas	Extended	Dual	60.00

Product	Custom Description	Quantity	Sales Price	Total Price
9' SERVICE BODY (PAINTED KNAP WHITE)	6108D54-2 Standard - Steel Service Bodies 600-Series, 107.25" Length, 40" High, 20" Deep Compts, 54" Floor, Painted White, w/Lights Installed  PRICES INCLUDE THE FOLLOWING STANDARD FEATURES: * TWO (2) ADJUSTABLE DIVIDER SHELVES & DIVIDERS, STREET & CURB SIDE FRONT VERTICAL COMPARTMENT * ONE (1) ADJUSTABLE DIVIDER SHELF & DIVIDERS, STREET AND CURB SIDE FULL HEIGHT REAR VERTICAL COMPARTMENT * ONE (1) ADJUSTABLE DIVIDER SHELF & DIVIDERS, CURB SIDE HORIZONTAL COMPARTMENT * AUTOMOTIVE QUALITY ROTARY LATCHES & DOUBLE SPRING OVER CENTER DOOR RETAINERS ON ALL VERTICAL DOORS, ONE (1) 12" SLAM TAILGATE * LIGHT MOUNTING HOLES AND KNAPHEIDE LIGHTS PAINTED KNAPHEIDE WHITE COMPLETE WITH ALL LIGHTS WIRED AND INSTALLED	1.00	\$11,000.00	\$11,000.00
94" Wide KnapLined Galva-Grip Bumper with Hitch Recess	94" Wide KnapLined Galva-Grip Bumper with Hitch Recess	1.00	\$1,025.00	\$1,025.00
6" INSTALL KIT 2017 & NEWER FORD	Install Kit for Steel Service Body w/ 6" Understructure 2017 & Newer Ford F450/550 or 2022 & Newer F600 60"-84" CA-Loose	1.00	\$483.00	\$483.00
HITCH MOUNTING PLATE	Trailer Hitch Rear Mounting Hardware; Ultra Frame ®; For Service Body Trucks; 7 Inch Long Side Bracket Kit; Set Of 2	1.00	\$68.00	\$68.00
UTILITY HITCH TUBE	TRAILER HITCH REAR; ULTRA FRAME (R); CLASS V; SQUARE TUBE 3-PIECE; 2 INCH RECEIVER; 16000 POUND WEIGHT CARRYING CAPACITY/1600 POUND TONGUE WEIGHT; WELD TOGETHER FOR SERVICE BODY TRUCKS; 44" INCH CROSSTUBE ONLY	1.00	\$217.11	\$217.11
2023 FORD CAB CHAS.FASFLSH KIT	2023 FORD CAB CHAS.FASFLSH KIT, PART # 3534624 2023 Ford Super Duty Cab Chassis models for 60", 84", 108", and 120"CA	1.00	\$121.55	\$121.55



PO BOX 2888  
 Casper, WY 82602  
 Kevin Balster  
 (307) 262-6028  
 (307) 262-6028 Mobile  
 kevin@307atec.com

ALUMINUM FUEL FILL CUP	ALUMINUM FUEL FILL CUP FORD SUPER DUTY OR RAM - LOOSE	1.00	\$92.85	\$92.85
GARDIT 920A	SPRAYLINE MATERIAL BY GAL	2.50	\$79.00	\$197.50
GARDIT 920b	SPRAYLINE MATERIAL BY GAL	2.50	\$79.00	\$197.50
15" LED MINI LIGHT BAR	OCTAGONAL; AMBER/CLEAR Installed by end user	1.00	\$186.00	\$186.00
Motorola #AAM0101JQC9JC1N CM200d Mobile Radio	Pricing Includes: -Motorola #AAM0101JQC9JC1N CM200d Mobile Radio w/VHF, 45W, 16 Channel, Microphone, Mounting Bracket, Power Cable, 3 Year Warranty, Programming. -VHF Antenna -Coax Cable -Mini U Connector -Ignition Hardware Cable programed to 155.085	1.00	\$827.50	\$827.50
SHOP SUPPLIES	Shop Supplies Include But Are Not Limited To: Installation Hardware, Steel, Miscellaneous Electrical, Hydraulic Products, Oils, Lubes, Waste Disposal And Paint Products.	24.00	\$10.00	\$240.00

#### Totals

Total Parts Price	\$14,656.01
Total Labor Price	\$2,125.00
Pre-Tax Quote Total	\$16,781.01
Freight	\$925.71
Tax Total	\$0.00
Deposit	\$0.00
<b>Quote Grand Total</b>	<b>\$17,706.72</b>

#### Quote Acceptance

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

#### Terms & Conditions

- F.O.B Ameritech Equipment Company. Freight charge is estimated at the time of quotation. The charge is subject to change at the time of delivery.
- Modifications to customer order after quotation will be at the customer's expense and will be added to the customer's invoice. Customer will be notified prior to any modifications.
- **Fast flash adjustments vary by model and is Customer Responsibility.**
- Quoted price may not include any applicable F.E.T., sales taxes, and delivery charges, or surcharges from manufacturer.
- Quote price does not include any unforeseen obstructions or modifications.
- Quotation valid until above stated expiration date.
- Terms are due upon receipt unless prior credit arrangements are made at the time of order.
- 50% down payment required with special order items, **NON REFUNDABLE.**